

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 22, 2007 on or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

M. Ena Ellis

Applicant	: Frederick L. Jordan	Confirmation No. 689
Application No.	: 10/517,901	
Filed	: June 10, 2003	
Title	: METHOD AND COMPOSITION FOR USING STABILIZED BETA-CAROTENE AS CETANE IMPROVER IN HYDROCARBONACEOUS DIESEL FUELS	

Confirmation No. 6893

Grp./Div. : 1714  
Examiner : Cephia D. Toomer

Docket No. : 60638/O249

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 22, 2007

**Commissioner:**

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	25	*30	0	x \$25.00	x \$50.00	0
Independent Claims	5	**8	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 2, 20, 21 and 26						

**Amendment Transmittal Letter**  
**Application No. 10/517,901**

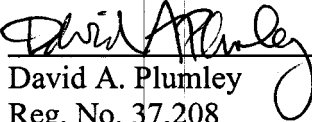
\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X\_\_\_\_\_ Other enclosures: Substitution of Attorney with Change of Address for Correspondence By Assignee

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/cg

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